

FINANCIAL CAMPAIGN REPORT

The financial campaign law is in the Utah Code reference 17-16-6.5.

The law is also printed on page four of this report.

TO Seth Marsing County Clerk

Full Name of Candidate Julie Patterson Medley

Street Address 1111 W 4000 N

City Helper, Utah 84 526

Cell Phone 820-9777, Email medandred@hotmail.com

Name of Office Carbon County Assessor

Office District _____

Political Party Democratic

Date June 22, 2020 Signed Julie P Medley Candidate

	TOTALS FROM LAST REPORT	+	TOTALS FOR THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of all named donors and anonymous donors who gave less than \$50.00 (from form "A" on page 2 of this report)	\$ <u>0</u>		\$ <u>200.00</u>		\$ <u>200.00</u>
2. Total campaign expenses (from form "B" on page 3 of this report)	\$ <u>0</u>		\$ <u>414.44</u>		\$ <u>414.44</u>
3. Balance at the end of this reporting period	\$ <u>0</u>		\$ <u>614.44</u>		\$ <u>614.44</u>
4. Total contributions of anonymous donors who gave \$50.00 or more to be surrendered (from form "C" on page 4 of this report)	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>



ITEMIZED CONTRIBUTION REPORT (Form "A")

[illegible]

(If additional space is needed, copy from a blank report form and file with this report)

ITEMIZED EXPENDITURE REPORT (Form "B")

[illegible]

(If additional space is needed, copy from a blank report form and file with this report)

ITEMIZED CONTRIBUTION REPORT *(Form A)*

Date	Name of Contributor	Mailing Address & Zip Code	Amount

ITEMIZED EXPENDITURE REPORT *(Form B)*

Date	Entity Purchased From	Purpose of the Expenditure	Amount

ANONYMOUS CONTRIBUTION GREATER THAN \$50 REPORT *(Form C)*

Date	Amount	Contribution Surrendered To	Date Sent