

**NOTICE OF ELECTION
2022 REGULAR GENERAL ELECTION**

I, Seth Marsing, County Clerk-Auditor of Carbon County, State of Utah, in accordance with Utah Code Section 20A-5-101(2) do hereby give notice of offices for which candidates are to be elected for the ballot as of this date at the upcoming General Election to be held on Tuesday, November 8, 2022.

1. FEDERAL

- a. **U.S. Senate.** One (1) Senator for a six (6) year term.
- b. **U.S. House of Representatives.** One (1) Representative for a two (2) year term in each of the following U.S. Congressional Districts:
 - i. Third District, which consists of Carbon, Daggett, Duchesne, Emery, Grand, part of Salt Lake, San Juan, part of Summit, Uintah, part of Utah and Wasatch Counties.

2. STATE

- a. **State Executive.** The following position will be elected for a two (2) year term to fill the remainder of a vacancy;
 - i. **State Treasurer**
- b. **State House of Representatives.** One (1) member of the Utah House of Representatives for a two (2) year term from state legislative district 69.
- c. **State Board of Education.** One (1) member for a four (4) year term from each of the following State School Districts:
 - i. District Fourteen (14), located in Beaver, Carbon, Emery, Grand, Iron, Juab, Millard, Sanpete, Sevier, and Utah Counties.
- d. **Local Boards of Education.** One (1) member for a four (4) year term from the following local school districts: District No. 4 and District No. 5. District 4 to include Castle Heights North, North East Price, North Price and Castle Heights. District 5 to include Wellington, East County and East Carbon.

3. JUDICIAL

- a. Supreme Court.** There will be a retention election for one (1) Supreme Court Judge, provided that the incumbent whose term is expiring files during the filing period.
- b. Justice Court.** Any Justice Court judge whose term is expiring shall be subject to an unopposed retention election in the county or counties in which the court to which the judge is appointed is located.

4. COUNTY

- One (1) County Commissioner/Surveyor for a term of four (4) years
- One (1) County Commissioner for a term of four (4) years
- One (1) County Attorney for a term of four (4) years
- One (1) County Clerk/Auditor for a term of four (4) years
- One (1) County Sheriff for a term of four (4) years

5. MASTER BALLOT POSITION LIST

In accordance with Utah Code Annotated §20A-6-305(2), the master ballot position list will be established within 30 days after the March 11, 2022 candidate filing deadline.

2022 FILING FEES

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| a. U.S. Senate | \$1,355.00 |
| b. U.S. House of Representatives | \$485.00 |
| c. State Treasurer | \$792.50 |
| d. Utah State Senate | \$114.12 |
| e. Utah House of Representatives | \$82.06 |
| f. State Board of Education | \$99.88 |
| g. Court of Record Judge or Justice | \$50.00 |
| h. County Offices | \$50 + 0.00125 x
term x annual salary |
| i. Justice Court Judge | \$25.00 for each
judicial office |
| j. Local Board of Education | \$50.00 |

The Declaration of Candidacy filing period for qualified political party candidates and school board candidates begins on Friday, March 7, 2022 and ends at 5:00 p.m., Friday, March 11, 2022.

The Declaration of Candidacy filing period for justices and judges of a court of record begins Friday, July 1, 2022 and ends at 5:00 p.m., Friday, July 15, 2022.

The Declaration of Intent to Gather Signatures period begins on Monday, January 3, 2022 and ends at 5:00 p.m., Friday, March 11, 2022.

Qualified political party candidates must submit nomination petition signatures no later than 14 days before the day on which the qualified political party holds its convention to select candidates for the elective office.

Declarations of Candidacy for all candidates, except U.S. Senate and U.S. House, should be submitted to the County Clerk at the County Administrative Building, 751 E. 100 N., Price, Utah. U.S. Senate and U.S. House candidates may file at the office of the Lieutenant Governor, State Capital Building, Salt Lake City, Utah, on the same dates specified in this notice. Judges may file at either office.

Dated this 27th day of December 2022

s/ Seth Marsing
Carbon County Clerk-Auditor

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